

## Session 2: Chapters 2 – 3 (pp 33 – 59)

### **A Question to Consider:**

What is the biblical doctrine of conversion?

### **Textual Analysis:**

1. Does the Bible offer examples of crisis conversion or gradual conversion experiences?
2. What is the implication of saying that saving grace is transferred to an individual upon receiving the sacraments?
3. What did conversion include in Luther's view?
4. How did the development of conversionism make the way for the creation of the altar call?
5. Why is Arminianism more conducive to altar call techniques?

### **Cultural Analysis:**

1. How do you see James McGready's innovation of having a dateable conversion experience impacting church culture today?
2. In church sub-culture, is it better to have unity around doctrine or experience?

### **Biblical Analysis:**

1. Read Rom. 10:14; John 17:8; 6:35; 1:12; 10:27-30. What does true saving faith include?
2. Read 2 Cor. 7:9-10. What do you learn about repentance?